# Volunteer Opportunities Boards & Committees



TERMS OF OFFICE: 1 MAY 2007 TO 30 APRIL 2008 (IN MOST CASES) **APPLICATION DEADLINE:** MONDAY, 12 MARCH, 2007, 5:00 PM NO EXCEPTIONS SUBMIT COMPLETE PACKAGE TO 2-900 SUB **APPLICATION FORMS:** AVAILABLE AT SU RECEPTION DESK 2-900 SUB, AND SUB, HUB, CAB, ETLC INFO

BOOTHS AND FACULTY ASSOCIATION OFFICES OR ONLINE AT WWW.SU.UALBERTA.CA.

# Important instructions

- Please submit only single sided documents. We thank everyone who applies, however ONLY shortlisted applicants will be notified.
- Please be available for the noted interview time.
- Applicants must be undergraduate students and have paid full Students' Union fees.
- Positions subject to Council ratification and signing of employment contract.

# **STUDENTS' UNION BOARDS AND** COMMITTEES

## ACADEMIC RELATIONS GROUP

 Participate in activities raising student awareness of academic issues

 Assists and advises the Vice-President Academic on academic issues.

 Participates in workshops & seminars to improve teaching on campus

• Deals with activities relating to student awareness of academic issues

For further information contact the VP Academic Amanda Henry at 492-4236 Interviews scheduled for Tuesday, April 10, after 5:00 pm.

# **CAMPAIGN PLANNING AND ACTION COMMITTEE**

- Assists and advises the Vice President External
- Is actively involved in planning and implementing SU campus campaigns and events

For further information contact the VP External David Cournoyer at 492-4236 Interviews scheduled for Wednesday, April 11, after 5:00 pm.

## **PROGRAMMING COMMITTEE**

 Makes recommendations regarding SU entertainment, planning & implementation

- Major events-WOW & Antifreeze
- Assists and advises the Vice-President Student Life

# **STANDING COMMITTEES OF THE** UNIVERSITY PRESIDENT

#### **COMMITTEE ON OCCUPATIONAL HEALTH & SAFETY** & ENVIRONMENAL ISSUES

Requires 1 undergraduate student

• To recommend policy and serve as the focal point for consideration of policy issues in the University community

MEETS: At the call of the Chair

Interviews scheduled for Wednesday, April 11, after 5:00 pm

#### **ONECARD ADVISORY COMMITTEE**

• Requires 1 undergraduate student to provide valuable feedback and guidance on all aspects of the current and future ONEcard operations. MEETS: At the call of the Chair For further information on Standing Committees contact the VP Academic Amanda Henry at 492-4236. Interviews scheduled for Wednesday, April 11, after 5:00 pm.

# **UNIVERSITY OF ALBERTA SENATE**

• Requires 3 undergraduate students appointed by the Students' Union • The Senate's responsibility is to inquire into any matter that may enhance the image of the University and act as a link between the University and the public. The Senate may also authorize the conferring of Honorary Degrees.

MEETS: Four times yearly

For further information contact VP Student Life Omer Yusuf at 492-4236 Interviews scheduled for Wednesday, April 11, after 5:00 PM

## **STUDENT LIFE ADVISORY BOARD**

- Provides input on non-academic issues on campus
- Provides input on Student Services issues
- Major events WOW & Antifreeze

 Assists and advises the Vice-President Student Life For further information contact VP Student Life Omer Yusuf at 492-4236 Interviews scheduled for Tuesday, April 10, after 5:00 PM

# **AWARDS SELECTION COMMITTEE**

Selects annual SU award winners

 Involved in numerous aspects of planning annual awards night For further information contact the Executuve Assistant Catherine van de Braak at 492-4241.

Interviews scheduled for Thursday, April 12

For further information contact the VP External Dave Cournoyer at 492-4236 Interviews scheduled for Tuesday, April 10, after 5:00 pm.

#### **FACULTY BASED INFORMATION AND COMMUNICATION TECHNOLOGY STEERING COMMITTEE**

• Requires 4 undergraduate students appointed by the Students' Union

 Successful candidates should have an interest and basic knowledge of information/communication technology and/or campus computing environments.

For further information contact the VP Academic Amanda Henry at 492-4236 Interviews scheduled for Wednesday, April 11, after 5:00 pm.